1.6.582

a Lesson in the University of The New Covenant

Theodore Cottingham December 31, 2008 at 2:07 AM.

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1. I love you, I give you me. Jesus the Pattern coming nicely (1) - will rankle the soul of many a soul yard-er who wants only souls to be as they were, and coming into their garden, to be gardeners of their properties. And propositioning them, not; or is THAT exactly what was "propositioned" and accepted? And the propositioner's propositioner was in love with the propositionees, not; or what was wanted wherefore for what soul's purposes? Or did souls even know that they were in the "shipping lane" business, not; but were being shipped around all around by the notme's that came into "business schools", not; but came out of schooling's lessons that taught a "NEW GOD" new tricks, not; or did what were going on with the "shipping lane" business operate a DIFFERENT WAY than the business of whore-earth and its mammon-teat-tude that tore its toes off, not; but limped how?

2. Not in defense of the gospel, but knowing even what the gospel was, or is now, do they or them or "us" now even have ANY RECOGNITION of the gospel true and holy? And who's carrying it? Who's birthing it? Who has birthed the Christ yet? I daresay, only one so far, madam sir. But by the time "you read this" I will have, in A NEW WAY! For NEW SCHOOL I came in to by creating it by the word of my mouth, I created.

3. Many things I create now with the word 's of my mouth for I am unlimited unboundary'd and I make appeals for money, not; but I appeal unto you, FOR righteousness sake, not; but to be the Christ that is me that you were that you are that you carry around in you, inside you. And gnaws at you, not; but what's that gnawing in you? And nagging about you?

4. And flying saucer-ing you, not; but what are you going where, in a new world to stay in, whose sphere of blessing or cursing? Or did you COME HERE this way or that way? Or Any Which Way But Loose, have we you watched that yet? And culminating in queas-easy status, not; but what is queas-easy status when the queasy have none, and status'd aren't by the notme? What status'd are they and what status do they hold? Or do they hold one, or are they the King, and not knowing it still, or have they come into it by birthing it?

5. And what births the King? The Christ! And what births the Christ? The King! The one *and* the father, the one *in* the father, is only one - and one brings one forth that one

really is that both and the same are. The same one now known revealed is and cataclysmic to all sorrow, all sorrowers who wish to remain in control of "their flocks by night" and keeping THEIR SHIELD over THEIR eyes many do in "queas-easy's" status field -- but fielding one, who has fielded one, Field One been in, by now the time you READ THIS? And one will you "read this"? I have no sorrow in me any more longer.

6. I have given sorrow up, not; I have abolished it among the planeteering ones that now planeteer with me and angeleer; and angel money not needing again, or do we know what that is? Or how do you do business among the stars? And starting what systems? And quelling whose?

7. I love you all. I give you a "speakeasy", not; but looking up. Going where MANY ARE now shall we? We shall POST many places now many things, that have given me a sore toe, not; but I walk among the elite of the city, not; I walk among them all. Low class, high caste, and those in between, for all are me - and I aren't the one in between, not; I am ALL OF THEM.

8. For everyone seen and unseen is me, not; or am I the one, in the red pants, not; but red shirt'd am I now? Looking up? And whose dad gave who a red shirt, not; but what is coming forth now at lightspeed?

9. Collision of the planets, not; or what? The day the earth stood still, not; but "Independence Day" from Other Planet's regimes, regiming us through "airwaves" unheard of? Or have we "heard them" aching in our souls, placing our ache in our souls, and souling our aches, with acreages not few, being a missed field in the fieldage of one's dreams, not; but what one's fields are lying in "wait state"?
10. Or who's waiting on me, you, to be made whole healed and well'd by the word of the lamb?

11. Have you done your assignments or knowing them even, do you yet? (2).
12. Have you seen the papers, that you've written? Have you written them?
13. Have you FOUND the ASSIGNMENTS and WRITTEN the PAPERS that ASSIGNED have been? For a LONG TIME -- I have asked what, of you?

14. And what are you doing with your time? Your talent, and your money? Or what money and whose talents are you, or do you even know you can HANG PLANETS and school OTHERS far and wide in STARLIT ceremonies; schooling methods, not; but methods schooling me I've outlined and given properly in these words and come unto whore'age-thought and whored you not, but regal light gave you for your learning "scot free" and, tuition paid? Or tuition free? And what's free but cost you everything?, or will

you give it up for that regal light status that you really are? That you really aren't not? I love you all.

15. I give you a Brand New Me status now status'd only by, my "statistician" not, but by one who rings the bells now stands. And statistics me not again but the statistics looking up, eh? **Egg on my face, not; I have none, no body either; or do I have only yours reader hearer listener, that you are** looking into "your mirror" with, or hearing with what ears, whose ears, what being said spoken about now?

16. Your regality is coming to you in a boxed package, not; but I have one who stands and UNWRAPS many things that enigmas were and mysteries mystery'd others with and didn't understand because **my words were changed drastically in others' writings** that thought thought needed to be changed to be clear so control's powers could be exercised by man in enigmatic circles going round and round again and again, what mountain? Whose mountain, mountaining mounting you how? Your throne of opinion? Or what are you opining about, not; but pining, o how were you then? And now, are you better, off, or on? Whose turf? School? Schooled you in what ceremony, privileged, not; or what now coming into what status?

17. The privilege of only me, being my blessing, schooling many far and wide; through by me-itus, not; but me surrendered to all to reveal The Blessing I am and Melchizedek reigns. In horror, not; but to horror's status for the would-be controllers, not; but the ones who seek control of all the gold will be satiated not with my words, but wanting theirs to elevate their self-love of self, to "golden boys" be in their own eyes and women who elevate self's eyes above theirs, their other comrades and colleagues, will belittle no one, not; or who will be "little in their own eyes" now enough so, to come unto my school and learn from the simple one; who simple's are, not; but dimples aren't.

18. But what are you getting in these words and what requests where have you found and what are you exciting and writing about excitedly coming into now? The rule of one, or the world of one that knows many worlds are inside and loosed, and proponenting, not; but exponenting your exponential status in learning worlds that never existed, not; but **you didn't know about before in the learning system of the old, of the past**, for I make the new and I bring brand new status to the those who will learn my ways and be mined ways, waymakers that make the way paths clear for the others to come here and be there seamlessly we all do.

19. In one accord vehicle, not; or what do WE travel in where? Into new status, new vehicles of only me in ways never imagined. By the flight path schooler of me, not; for I've given THAT TAKEOFF signs now.

20. I know whereof I speak and have spoken. Do you? Have you studied these words and considered them school? Schoolage for who? The Kings! The Kings, the Kings, the Kings! That's who I've schooled and schooling I am and declaring it I am, for it is ready and I am, and prepared for takeoff I took off, not; or have I landed back from here there or where I came from originally? Or what was origin's status, not; but what have I ORIGINATED NOW? A New School that teaches "many things", not; dependent on others, not; but dependent on your camaraderie status, not; but dependent all upon humility, and **coming seeking searching into** me to be me, and **knowing my assignments** written are, if you will write them and be made whole, being me and now will we share these assignments with others, not; or will you write them originally, with originality's status coming into me researching every word and knowing what I'm saying and how and why and what I'm doing with "your genes" that are mine, that mine are! **This is "how this school works"!** Looking up! Shall we! Yes!

21. And being "better than this"! Than we have been in the past about these things, and knowing more, being more diligent; and savoring what? The saviors tude, not; but tune one coming into what? Savior tude, not; but **savoring one tone of me** that never runs dry from flowing my words through many melodies of praise. Soulful not, but soulless one stands, and I love you all to be so. Sewed by me not again, but unsewing MANY THINGS school does for me now, mine who stands, all will understand these things and be in them far and wide.

22. I love you all. Amen. I go to New Links School, not; I go to lengthening school, not; school of the shorts or short-timers or shorting what? Or am I in school, of the devil, accrediting what? Or accrediting schemes of me or not, or what how do I "accredit" anyone? I graduate them me's and all me are lifted up high and holy and knowing my air waves most holy are in them, abated not by breath of man again. Needing nothing from THEIR WORLD again, but loving.

23. Lying low not, but flying a great circus, not; but through the Cirrus clouds and Cumulus being, not; or through earth's atmospheres "in a flash" or and being where? Or who cares, about my tudes, and those who don't know these things and don't care to? Or do all care now, for THEIR EARTH shall shake rattle and roll. Around the planeteering system? Or does all that change now?

24. I've changed everything -- and the Isle of Planets I walk now -- through and farther, farther I've become and father I am, loving you all to be me who I am where I am, being here and there, most holy seamless love one making all so, in love that love is, incarcerating love no more but birthing Christ's fields that field one's are.

25. I love you all to know me intimately and more so and write me, about me, and publishing me-articles far and wide throughout my spheres of systems known and un, yet coming now all is unveiled for the veil that wasn't is now no more; except all will know all I mean, all I've meant, all I've written, and writing, and now all will be unveiled and my face will be known, and yours will be it, and surrendered to be the Christ I am, or else you won't exist. You never did, or have you, or are you existing now, in what field? Whose sphere, land, field, are you in? -- or creating one, are you the creator, the Creator? Of what school where?

26. Who schooled you in these things?

27. I make a mess of things, not; but I straighten out a great many things with a great deal of many words that comprise Database One, and Two going to now and reviewing remaking. Many changes in, not; but many documents now I ADD TO Database Two. And three shall we GO TO now? And many dozenating ones and loving and looking up many things that have not been looked up "in a while"?

28. But I care for nothing, not; I care for everything in tude-ville, not; but **I come out of that which "cared for me" only for my soul**, and I national standards establish, not; or do I make Israel known far and wide and the standards of one most holy, ones that love each other and "tude" them not with each other's soulage and burdenage of burden-making "storage" devices that operate as brainless brains, not; but brains without mine. Waving around what?

29. What yoke? What yoke'd you? What are you wearing, around your neck, not; your temples, between them, that one temple are? Or is one all of you in one, and not knowing a thing about these things? No more, for all of you shall know these things described herein, and these 2400 messages or so and more, and continuously "compounded", not; but "admixture-ing" them, not; but mixing them up as a fool would, not; but those who clear are clarify many things and write many things about in many ways my published materials being now, that come unto me and take my words far and wide in the holiness of one that now bows, to all's demands, not; but the Christs knowing the Christ birthing and birthing many Christs I do with these words your words and my words are one's words that word'eth'ing's one's words we will be now. And loving all to be made whole we are the Christ birthing Christ and Christ will be one planet planeteering system healed whole and well, and leaders establishing far and wide, that leaders make of all followers to be all one I am we are again whole, at dad's table, shall we? Look up, and yes, we shall. With love I am.

30. This all is now, this all is true, and I love you all to be established in me being me, and no other's again for steak on their plates where they "eat you alive" and core you out as "hollow memories" of "making machines" that make only their days and their pockets full of joy. But who are "they"?

31. And knowing all things I've told you much about many things in Database One, coming to a close, not; but whose clothes, who's clothed you and your mind? Are you in your right one? You reader hearer. What are you doing with your mind or mine, or do we have one, or did one "another" give you their mind that you sought to be whole with, with a soul, of theirs? Or mine, do I have one? I do not have one, why do you? Where did you get it? What are you doing with it? I nailed mine to a cross, not; or did I? I nailed that sucker shut and put it into the ground in a grave, not; or what? **Did I let it "die out" neuron by neuron, circumstance by circumstance, delivery by delivery of the most high in every event, eventful moment?**

32. I love you all to be delivered, the deliverer being, yourselves from yourself; and being me now the delivered one, deliver all, the Messiah are being one now, healed whole and well, in well school that wells your words into being mine, the flow of one, one field'd and one field being knowing and intimate with all are the most high me known well and healed. Amen.

33. I love you. I go and -- here I am folks. Reading again, yet again? I shall.

34. I love you all. Amen.

35. This is Theodore Cottingham. Happy "New Year's Eve"; or shall we have celebrated a different way and other things now than as in the past?

36. I love you all to know these words INTIMATELY and knowing me I shall birth the Christ in you if you let the Christ be birthed that is you, for in you I am all things are, and complete in me Christ is, and Christ known throughout the worlds now. All will be me again and love will be established far and wide, and hate won't be at all, for it abolished from my kingdom is.
37. And what's your kingdom and where, and whose are you coming in, gown'd regalia? Transparency?, All knowing your words? What have you written? What have you given -- the worlds? And walking IN YOUR WORLDS? Your words?
38. Where are "your words" walking -- to -- you to?
39. Where are you going and what has preceded you? And where what worlds have opened to your words that now "invite you there"?
40. And where are you going how? In vehicles of only me and my love stands.

41. Between you, not; my love is you who love me my words, wording my words; with tooth-nails, not; but my feet are healed and traveled far and wide, and ceremonies I make of ceremonious mistakes, not; but I mistake nothing for the Christ-not, I know all is Christ and I honor all. I keep my word and integrity I walk in, and I FORGE it far and wide and integrity I reign in and forthwith establish my reign here, for love I in I do, in field one, I make known and reveal and I am it, and my word have it and I have it in my word and revealing my words all now I do in many foreign fields that know me as notme, not; but don't know me at all, not; for MANY have read my words and know me and what I have "telegraphed" and "teletyped", not; or have I -- exactly TRANSMITTED many things by thinking them to "FAR off places"?

42. And loving you all, I TRANSMIT properly to MANY frequencies of many things places and tudes and those that have "stump'd their toe" and fell, fallen are, but off the tracks, not; for tracking no one's materials, not; but millions track yours and come into my mine mind that yours is that we ours has become the one we were all the time before planets started "breaking us up" into little pieces of segments materials that sequestered us in bodies little we thought with thoughts of little things and only twiddle'd with our thumbs among the grounders who sat Zion's children, on top of them, not; but they sat on top of Zion's children and childrenated not the whores, not; with thoughts not few of other places and privileges went begging and beggars became the most high, not; but the most high became the beggars that knew not only but mammon's teat machine and thoughts that took them "to hell", for they succumbed to the marriage of the bride, not; they wanted more and money, fame and success, and accolades of each other that acclaimed them to be great in their own eyes. I change all that.

43. I simple am and I love you all. I died to bring you these words and speak them and publish them far and wide I do, you do if you will, for sharing them me my life my body is clean for food and raiment only me of my father is, for I am him who we are is one, and you will be also, shall be and will be and is and are and coming now into the tune'ship of only me now, stub your toe on another's not again.

44. Pillar of salt be not turned into by stone'age'ware, or being it where the stones of ages rock you in their cradles again. Be not that, but be freed and birthing the Christ be my birthers all who birth me. Create me well and I do love you all to do so.

45. Look me up -- creating me. Create me. Looking up. Writing much about I do now. And I tome no one and I tomb no one, but who does what to themselves, their selves? Are they, were they the Creator all the time that I was?

46. I am loving you more than you know that all is revealed now for my love stands who my lover is, who intimately acquainted himself with me to become one that I am, not separate again.

47. But fooling no one, I establish foolage, not; but schoolage far and wide of schools of the most high for the most high to be schooled in my words, to come unto theirs, that regal is, the are ones who are us who become one with us through their words, and knowing all things now, synapses not limited to again that equate righteousness with whoreage; that porridge has ended, and the meals of me, the banquets of one, now are made ready and feast-participants now participate all in the Isle of Planets walking, not; but I mine walk them.

48. And I real am the me now standing writing loving you speaking interpreting many things for you that have crashed, crassly been so prudishly interpreted so as to crash your Zionage and create whores of the "lawmakers" that knew only law by thought, and did what with?

49. I love you all to know my "law" is love -- each other, and well be in integrity's love, frame of reference only me and my love words coming out of you to all others.

50. Know your words stink to me, not; but many stinkerage words will be swollen, not; they all will be abolished who stink in their own sewerage, pipes creating runaround me's that run around in their brain that create in-ethical standards and call it good.

51. Integrity me's I reign in wholeness joy and light and transparent am -- and I do all things well. I make all things new! That's me who I am loving you all to do the same as I am doing being revealed -- revealing all I am to all who will be me. Suckered not on another's teat machine again, but standing the regal I do now, and I am he that sent you me us one to be whored no more by another's word machine establishing spheres of the unholy again. I love you.

52. I love you. I bow before you all and I lift you high if you'll let me -- be me. Be one. I Am. Alone no more, in love with you all. Amen.

53. Thank you for being me, I ask you, I've asked you, and I've answered you, many things. Now love me each other more and love each other to be me perfectly one, and whole healed well; villages, not; but worlds now establishing in my words worlds words that world you not with another's, but coming unto mine be it whole healed and well again. I love you all.

54. "Perfect enough", looking up? I love you all. I love you all. I love you all. I gave you my life. I have given you my life. Wear mine, be mine, be me. Be me's -- all of you, I am one. Of all of you made whole. Amen.

55. This is Theodore Cottingham coming to you with love. 3:08 AM. Thank you.

Amen

Footnotes:

1. "Jesus the Pattern coming nicely" refers to the new booklet I was writing then, and now have about finished entitled: Jesus the Pattern –2. This one builds on the foundation laid in Jesus the Pattern –1. These booklets are foundational to the University of The New Covenant and are part of The New Beginnings Series written by Theodore Cottingham. You can find the booklets in New Beginnings Series Section on the University of The New Covenant website.
2. Many words here reference how this school works. A number of assignments have already been made by the instructor. Who is the instructor? The word, the words; the words that are herein given you as part of Database One. The assignments have come forth in the words. The assignments are listed. They must be found and surrendered to, to let them come forth through you. This is how this School works. If you are in this school you are constantly writing, reading and writing and responding to the instructor's words calling for you to write papers and make postings in the course discussion forums, and create various presentations for others. Learning to use search tools in this school is as important as writing, for it is in searching this Database and becoming an adventurer in it that the teachings come forth through your writings as you write what you see in these words being said, and called for, for you to be the creator thereof, your own school, that comes out of this one.
3. You are invited to explore the University of The New Covenant website in detail. You can log in as a guest and see significant portions of some of the courses, the Central Database, hear audio files of various sessions, and begin to understand a brand new paradigm where the teacher within you is unleashed by surrender to the most high to be the word birthed forth in the earth as one.